SMALL CITY ECONOMIC DEVELOPMENT PROGRAM PROJECT APPLICATION

1. Applicant Information

City:	Bucoda						
Address: P.O. Box 10, Bucoda, WA 98530							
Phone:	(360) 280-4179	Contact: Callie Car	penter				
Date:	11/12/2025	Amount Requested:	\$ 20,000.00				

2. Project Information

Title: Town of Bucoda RV Park Rehabilitation Project

Description:

Rehabilitate the Bucoda 17 unit RV Park. The goal is to modernize existing infrastructure, and improve the users experience. It will include RV site enhancements: electrical 50amp, gravel spaces, picnic table, fire ring. Amenity upgrades in the rest room/shower house, wi-fi, and septic system inspection and cleaning if needed.

Use of Funds: (e.g. professional services, site readiness, feasibility)

Site and amenity improvements

3. Benefits / Needs of Project

- 1) Is project related to job expansion/retention, recruitment or feasibility? 2) Describe job creation: direct or potential impacts? 3) Is it consistent with local or area plans? 4) Is status "ready-to-go," "last-dollars-in," or will help secure other sources, 5) will it help meet developer/business need timeline?
- 1. The project will help with job expansion, retention and recruitment.
- 2. The project will create part-time park host, part-time maintenance worker, and possible increase in positions at Joe's Place, Liberty Market and surrounding businesses in Tenino, and South Thurston County.
- 3. It is consistent with Comprehensive Plan: Goal CF 12: Ensure existing park facilities are well-maintaned and in good repair and CF 13: Seek funding to improve existing park facilities.
- 4. Status: It is ready to go, it will help secure other sources for future phases.
- 5. The funding will help Bucoda meet its timeline for park improvements.

4. Budget

Total cost:	\$25,000.00	Dollars committed from own/other sources (attach evidence):	\$ 5,000.00	
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5. Schedule

Attach a timeline for the project.

6. Small City Economic Development Program Agreement

Project Application approval is contingent on execution of the Small City Economic Development Program Agreement.